

# City of Lincoln & Lancaster County

## ENVIRONMENTAL AWARDS NOMINATION FORM

Sponsored by: Lincoln-Lancaster County Health Department and Public Works & Utilities Department

**FOR MORE INFORMATION CALL 441-8035**

### AWARD CATEGORIES

Nominations may qualify in more than one category  
Please check appropriate category(s)

- ☐ Pollution Prevention (toxics reduction)
- ☐ Waste Reduction and Recycling
- ☐ Water Conservation
- ☐ Cleanup / Beautification
- ☐ Residential / Commercial Development
- ☐ Environmental Education/Awareness



### NOMINEE INFORMATION

Nominee Name			
Mailing Address		City	Zip Code
Is this a (Check One) <input type="checkbox"/> Individual <input type="checkbox"/> Youth Group / School <input type="checkbox"/> Business <input type="checkbox"/> Community / Neighborhood Organization			
Contact in Nominee's Organization			Daytime Phone

#### Nominated By

Name: \_\_\_\_\_ Address \_\_\_\_\_ Daytime Phone \_\_\_\_\_

### INSTRUCTIONS

Any Youth Group, School, Community Group, Neighborhood Organization, Individual, Business or Corporation can be nominated in the above categories.

Please write on the **back side of this form** a brief description of why you are nominating the individual, group or business for this award. Please quantify the results of the environmental activity (i.e. gallons of water conserved, tons of waste diverted from the landfill, pounds/tons/gallons of material reduced at the source, number of people involved, number of volunteer hours).

### RETURN NOMINATION FORM BY MARCH 16 TO:

Lincoln-Lancaster County Health Department  
Keep Lincoln & Lancaster County Beautiful Program  
3140 N Street ♦ Lincoln Nebraska 68510-1514  
Fax: 402 / 441-3890  
E-mail: [hheaffer@ci.lincoln.ne.us](mailto:hheaffer@ci.lincoln.ne.us)

**PLEASE FEEL FREE TO COPY AND DISTRIBUTE THIS FORM.**

- OVER -

**PLEASE EXPLAIN IN EACH OF THE FOLLOWING AREAS WHY THEY ARE BEING NOMINATED.**

***Description of Environmental Activity***

***Degree and Length of Involvement in the Environmental Activity***

***Impact on Public Health, the Environment, or Environmental Awareness***

***Additional Information***

***PLEASE USE ADDITIONAL SHEETS IF NECESSARY***